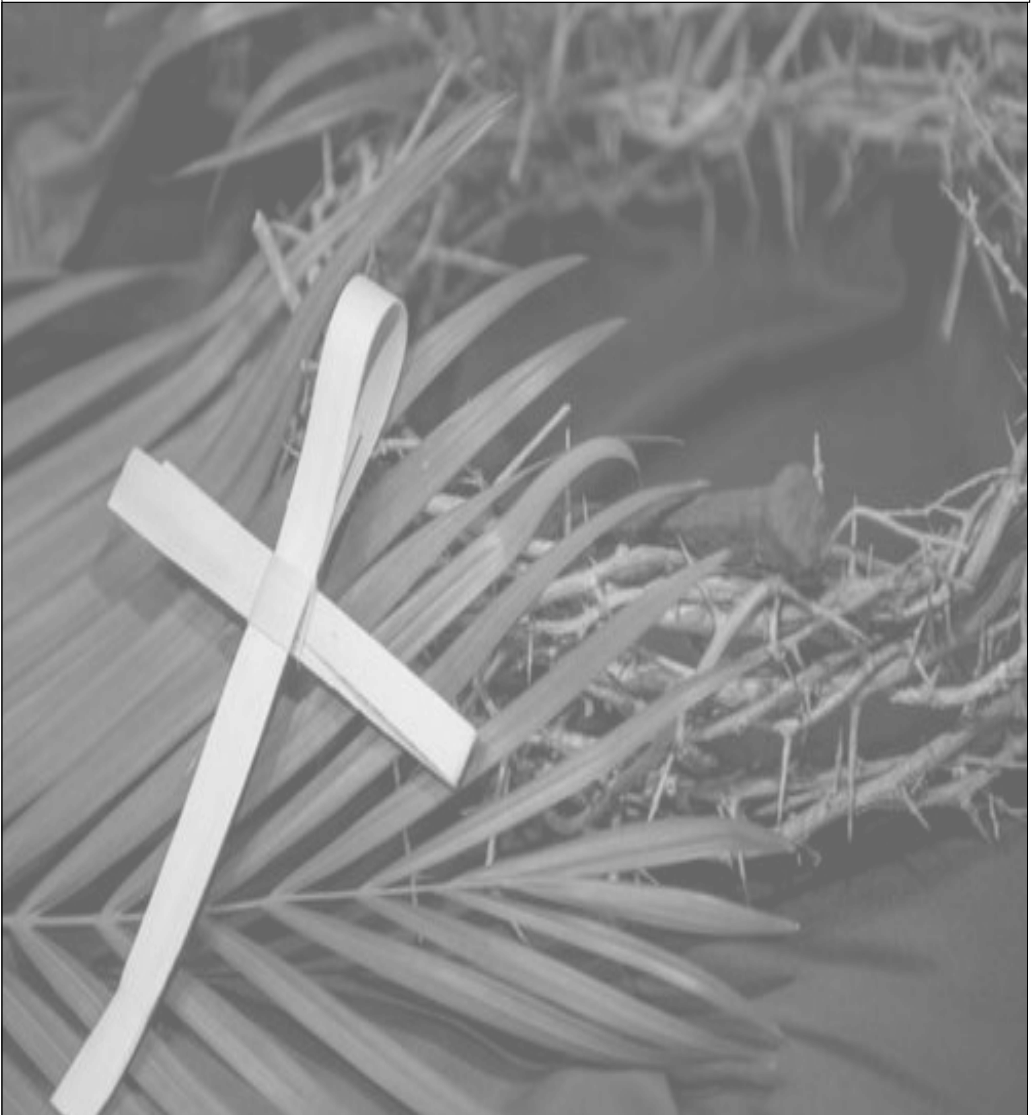


THE ANGLICAN PARISH OF  
**S. MICHAEL AND ALL ANGELS,**  
CHRISTCHURCH



**The Sixth Sunday in Lent**  
**Palm Sunday**  
10 April 2022

## From the Priest-in-Charge....

Dear Parish Family  
Kia Ora e te whanau

When Jesus enters Jerusalem, the people crowd to see him. They wave palms, they put their cloaks on the ground and they shout to him, *Hosanna, Hosanna, blessed is he who comes in the name of the Lord.*

But how quickly their mood changes. From shouts of joy and welcome soon they are screaming '*Crucify him, Crucify him.*' Betrayed and denied and deserted by his closest friends, he is left alone

At St Michael's we have a series of beautiful liturgies during Holy Week. As your recent Priest-in-Charge, I'm anxious to get them right! If I'm not careful though, if **we're** not careful, we can lose sight of what we are remembering, celebrating and taking part in. As well as celebrating this great week with dignity and reverence, we also need to ask ourselves what it is all about and what it means to each of us.

I think we must ask ourselves 'Where am I in all that's going on in the unfolding drama of this Holy Week? Where am I as Jesus passes by on the donkey? Am I one of the crowd shouting out his name? Or am I bit more like Judas? When have I betrayed others or Jesus? When like Peter, have I denied knowing Jesus? Have I judged and condemned others like the high priests and Pilate? Or am I like Simon or Veronica who helped Jesus in his time of need? Having stood with the crowd shouting out his name and welcoming Jesus, will I stand with the same people spitting out insults as I shout '*Crucify him! Crucify him!*'

As we journey through Holy Week, we are called to ask ourselves who and where we are in the crowd. For this is our story too.

Dear friends, may Jesus be our constant companion. May we enter in the mystery of Jesus' life, death and resurrection with faith and hope.

Blessings

*Fr Peter*

## Contacts

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	Fr Geoff Paterson		0272439995
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<b>Head Sacristan &amp; Privacy Officer:</b>	Lawrence Watson		0272507618
<b>Parish Bank Account:</b>	St Michael's Churchwardens	03-0855-0263594-000	

### Red Traffic Light—Covid information

- The 10am service requires a vaccine pass to be shown.
- Please wear a mask to cover your nose and mouth.
- Hand sanitizer is available for you to use on entering the church, during the service and after the service.
- There will be no singing during the service except by a Cantor.
- Communion will be one kind only (bread).
- The entire service is in the pew sheet.
- There will be no morning tea in the lounge after the service.
- We are not able to pass the collection plates around therefore the collection bowls are at the back of the church and you can place your donation there as you come in or leave. Otherwise you can use electronic banking. Account information in the pew sheet.

## **The Sixth Sunday in Lent (Palm Sunday)**

10 April 2022

<b>Celebrant 8.00 am:</b>	Mother Meg Harvey		
<b>Celebrant 10.00 am:</b>	Fr Peter Beck	<b>Organ:</b>	Paul Ellis
<b>Cantors:</b>	Keryn & Derek Ward		
<b>Organ Voluntary:</b>	By the waters of Babylon		JS Bach

### **Blessing of Palms, Procession & Solemn Mass**

#### **The Commemoration of the Lord's Entrance into Jerusalem**

**Antiphon:** Cantors      Hosanna to the son of David

*The priest addresses the people.*

#### **Priest:**

Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Now we come together with the whole Church to begin this solemn celebration. Today Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work, and follow him with a lively faith.

**Palm Gospel:**      Mark 11: 1–11      Mother Meg Harvey

When Jesus and his disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?"

They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Cantors Sing Prophetic Anthem:**

The children of the Hebrews, carrying palms and olive branches, went forth to meet the Lord, crying out and saying, Hosanna in the highest, Hosanna to the Son of David! Blessed is he who comes in the name of the Lord, Hosanna in the highest!

**Procession:**

Praising Jesus our Messiah, let us go forth in peace. ✠ **In the name of Christ. Amen.**

**Cantors:** Psalm 24:1-2, 7-10

The earth is the Lord's and all that is in it: the world and its inhabitants. For the Lord has founded it upon the seas: and planted it firm upon the waters beneath. Lift up your heads you gates, lift yourselves up, you everlasting doors: that the king of glory may come in. Who is the king of glory?: It is the Lord strong and mighty, the Lord who is mighty in battle. Lift up your heads you gates, lift yourselves up, you everlasting doors: that the king of glory may come in. Who is the king of glory?: It is the Lord, the Lord of hosts who—is the king of glory.

**Cantors Sing Prophetic Anthem:**

O Jerusalem, look to the East, and behold: Lift up thine eyes, O Jerusalem, and behold the power of thy King!

**First Collect:**

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Eucharist**

## Second Collect:

Almighty and everlasting God, in tender love for all our human race you sent your Son, our Saviour Jesus Christ, to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading: *(sit)* Isaiah 50: 4–9a

Fr Ron Smith

The servant of the Lord said: The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear what the Spirit is saying to the Church. **Thanks be to God.**

## Cantors: Psalm 22

My God, my God, why have you forsaken me, why are you so far from my help.

1. All those who see me laugh me to scorn; they curl their lips and toss their heads, saying, You trusted in God for deliverance: if God cares for you let God rescue you.
2. Many dogs have come around me and the wicked hem me in on every side. They pierce my hands and my feet, I can count all my bones; they stand staring and gloating over me.
3. They share out my garments among them and they cast lots for my clothing. Do not stand far off from me, O Lord; you are my helper, come quickly to my rescue.
4. I will declare your name to my people; in the midst of the assembly I will praise you. Give praise, all you that fear the Lord; proclaim God's greatness, all you children of Jacob; stand in awe, all you children of Israel.

## Second Reading: Philippians 2: 5–11

Jenny Daniels

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Passion Gospel:** Luke 22 & 23

**Homily:** Fr Peter Beck

**Intercessions:** Robert Maclagan

### **The Peace**

**Priest:**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

**Priest:**

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

### **The Preparation of the Gifts**

**Priest:**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Priest:**

Pray, sisters and brothers,

that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,**

**for the praise and glory of his name,**

**for our good, and the good of all his Church.**

**Priest:**

God the Giver of life, your Son has destroyed the power of death for all those who believe in him. Deliver us from all meanness of spirit and make us generous in all we are and do; through Jesus Christ, the Lord of all the living. **Amen.**

## The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

### Priest:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks and praise through Jesus Christ your only Son.

Out of love for us he accepted death and, lifted high upon the cross, he drew the whole world to himself; the tree of shame became the tree of glory. Where life was lost, there life has been restored.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Sanctus & Benedictus:** (Cantors) Missa Orbis Factor

### Priest:

All glory and thanksgiving to you, holy Father.

Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

### Priest:

Let us proclaim the mystery of faith: **Glory to you, Lord Christ: your death we show forth; your resurrection we proclaim; your coming we await. Amen! Come, Lord Jesus.**

### Priest:

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Hear the prayers of the family you have gathered here before you. In mercy and love unite all your children, wherever they may be. Welcome into your kingdom our departed brothers and sisters, and all who have left this world in your friendship. We hope to enjoy for ever the vision of your glory through Christ our Lord, from whom all good things come.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

*Silence*

**Priest:**

As Christ teaches us we pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

**Priest:**

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

**Agnus Dei:** (Cantors)      Missa Orbis Factor

**Priest:**

Father if this cup may not pass, but I must drink it, then your will done.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*Communion in one kind will be administered from the front step at the centre of the aisle. Please leave your seat by the side aisle, and approach the centre aisle from the rear crossing. Please leave a 2m distance between yourself and others and please use the hand sanitizer. when receiving the sacrament, please stretch your arms horizontally as much as possible.*

**Anthem:** (Cantors)      Lord let me know mine end      Maurice Greene

**Communion Hymn:** (Cantors) The Royal Banners forward go—Plainsong



## Prayer after Communion:

God of hope, may we who have shared in this Eucharist always bear witness to Christ's death on the cross and proclaim the glory of his resurrection, for he is Lord for ever and ever. **Amen.**

## Notices

### The Blessing of the Palms

#### Priest:

Almighty God, we pray you to bless these palms and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we one day reach the happiness of the new and everlasting Jerusalem by faithfully following him who lives and reigns with you and the Holy Spirit, now and for ever. **Amen**

*You are invited to come forward in the same way you do to receive communion, to receive a palm cross with the words "Take up your cross and follow Christ" and then return to your seat.*

#### Blessing:

God give you strength to take up your cross as you follow Christ; and may the blessing of almighty God, the Father, the Son ✠ and the Holy Spirit, be with you now and always. **Amen.**

**Organ Voluntary:** Fantasia in G BWV 572

JS Bach

**7:00 pm**

Stations of the Cross

## **TODAY**

### **Final Lenten Study Groups**

#### **"The Praying Life- Through Lent with Luke"**

Sunday 11.15 am in the Parish Lounge after Parish Mass.

Thursday 11.00 am in the Parish Lounge

## **AGM**

The AGM has been rescheduled to the 15 May please can you have your reports in to the Parish Administrator by Monday 2 May.

### In preparation for Holy Week

- We ring bells at the Maundy Thursday Mass and during the Easter Vigil. If you have a suitable bell at home, why not bring it along to join in the joyful throng!
- 12 people are invited to have their feet washed during the Maundy Thursday Mass. Please would you put your name on the list at the back of the church if you are willing to be one of them.
- We are also putting together a roster for the **Watch of the Passion** from after the Maundy Thursday Mass, through the night until 9am on Good Friday. We need at least two people for each hour for this silent time of meditation and reflection. Please put your name on the list at the back of the church.
- **Holy Saturday—9.30 am Working bee to prepare the church for our Easter celebration—All welcome.**

### New Website

We are happy to announce that we have a new website launched for the church. You can now go to our website at:

[www.stmichaelandallangels.nz](http://www.stmichaelandallangels.nz)

Many thanks to Joshua Black for all his hard work in getting this website designed and ready for us to use.

### 150th Anniversary

After much prayer and thought the decision has been made to postpone the celebration of 150 years of our current church building, till later in the year. The new date has not been decided. This decision has not been taken lightly but it was felt that given the ongoing outbreak of COVID and high case numbers continuing in Canterbury it is the wisest thing to do. It was felt that we would not be able to celebrate in a manner that this milestone warrants as there is no guarantee that we will be able to sing or hold a supper after the planned service.

Interim Priest-in-Charge and Wardens

### **Fr Peter writes:**

I am delighted that Hugh Munro will be baptised at the Easter Vigil and that Eyob Habte and Hugh will be confirmed by Bishop Peter. Please pray for them.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**THIS WEEK****Notices**

- **Meditation Group**—Due to Covid we invite everyone to meditate for twenty minutes at home as close to midday on a Wednesday as possible in a virtual group. Contact: Margaret Maclagan 0275599216.
- **Lenten Study**— Thursday 11.00 am in the Parish Lounge.
- **Pray the Rosary**—Thursday 12.00 midday, Church. Contact: Gilbert Wealleans— 021338380.
- **Inasmuch Basket**—please continue to support the work of the City Mission.

**NEXT WEEK****Easter Day**

17 April 2022

**8:00 am** Mass  
**10.00 am**

**Celebrant:** Mother Meg Harvey  
**Celebrant:** Fr Peter Beck

**Servers:** **MC:** Jack Barrie **Th:** Robert Calvert  
**Ac:** Lawrence Watson, Simon Green

**First Reading:** Acts 10: 34-43 Johann Williams

**Second Reading:** 1 Corinthians 15: 19-26 Margaret Maclagan

**Gospel:** John 20: 1-18

**Sermon:** Fr Peter Beck

**Sides people:** Jane Ellis **Scanner:** Michael Graveston

**Intercessions:** Rachel Watson

**Sacristan:** Geoff Paterson

**Sacristy:** Joy Coulter

**Flowers:** TBA

**Please pray for...****The Sick:**

Lynnette Apperley, Noeline Calvert, Alastair Scott, Rita Libeau, John Preston, Lois Peters, Denis Coulter, Betty Mechen, John McNally, Suzanne Keys, Ghislaine Brewer-Quirke, Bert Riseley, Shirley Kember.

Sr Annette, Anne Fenton, Oscar Bisman, Matt Head, Geraldine Mullions, Fi-Bee, Kay Burgess, Magda Burney, David & Sandra, Philip Souter, Mary Lazarus, Ongloon Yee, Raylene Coochey, Rev John & Joyce Marcon, Deb Smith, Andrew Lawson.

**Anniversaries:** (Sun) Olwen Howells (Mon) Sr Judith (CSN) (Tues) Joseph Rutter (Fri) Andrew Starky (Priest).

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**HOLY WEEK AND EASTER SERVICES 2022**

**Palm Sunday 10 April**

- 8.00am Low Mass  
10.00am Blessing of Palms, Solemn Mass (Vaccine Pass Required)  
*(This service is live streamed)*  
7.00pm The Stations of the Cross

**Monday in Holy Week**

- 12.35pm Mass  
6.00pm Quiet Mass

**Tuesday in Holy Week**

- 12.35pm Mass  
6.00pm Quiet Mass

**Wednesday in Holy Week**

- 12.35pm Mass  
6.00pm Quiet Mass

**Maundy Thursday**

- 12.35pm Mass with the Ministry of Healing  
7.30pm **Solemn Mass of the Last Supper** (Vaccine Pass Required)  
**Foot washing, Procession to the Altar of Repose**  
*(This service is live streamed)*  
**Watch of the Passion until 9.00am on Good Friday**

**Good Friday**

- 12.00pm **Solemn Liturgy of the Lord's Passion** (Vaccine Pass Required)

**Holy Saturday**

- 7.30pm **Easter Vigil** (Vaccine Pass Required)  
**The New Fire, Service of Light,  
Holy Baptism and Confirmation and Renewal of Baptism Vows  
Festal Mass of the Resurrection**

**EASTER DAY 17 April**

- 8.00am **Low Mass**  
10.00am **Solemn Mass and Renewal of Baptism Vows** (Vaccine Pass Required)  
*(This service is live streamed)*  
7.00pm **Festal Evensong and Benediction**

**Online Services**

facebook.com/SMAAChristchurch

**Sunday** 10.00 am Solemn Mass